

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**FEE TRANSMITTAL FOR AMENDMENTS**

Atty. Docket No.  
**VIGN1840**



Applicant:

**Thomas Robert Gruber**

Application Number:

**09/905,401**

Filed:

**July 12, 2001**

For

**METHOD AND SYSTEM FOR SECURE,  
AUTHORIZED E-MAIL BASED TRANSACTIONS**

Group Art Unit:

**2136**

Examiner:

**Hoffman, Brandon S.**

Confirmation Number:

**5195**

**Certification of Mailing Under 37 C.F.R. § 1.10**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Label No. **EV704313122US** addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450 on **February 28, 2006**.

Stacy Sutton Kerby

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**FEE CALCULATION**

	Claims Remaining After Amendment	Minus	Highest Number Previously Paid For	Present Extra	Small Entity Rate	Large Entity Rate	Additional Fee
<b>TOTAL</b>	<b>29</b>	<b>-</b>	<b>28</b>	<b>1</b>	<b>\$25</b>	<b>\$50</b>	<b>\$</b>
<b>INDEP.</b>	<b>2</b>		<b>1</b>	<b>0</b>	<b>\$100</b>	<b>\$200</b>	
<b>Total Additional Fee</b>							<b>50.00\$</b>

Enclosed is a check in the amount of **\$840.00** as representing payment for 1 additional dependent claim (**\$50.00**) and the fee for filing a Request for Continued Examination (**\$790.00**). Applicant believes no further fees are due and owing. If Applicant is in error, the Commissioner is hereby authorized to deduct the appropriate amount from Deposit Account No. 50-3183 of **SPRINKLE IP LAW GROUP**.

Respectfully submitted,

**SPRINKLE IP LAW GROUP**

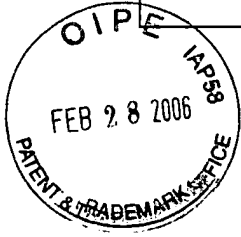
John L. Adair  
Reg. No. 48,828

Dated: **February 28, 2006**  
1301 W. 25<sup>th</sup> Street, Suite 408  
Austin, TX 78705  
Tel. (512) 637.9220  
Fax. (512) 371.9088

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**REPLY TO OFFICE ACTION DATED 11/28/2005**

Atty. Docket No.  
**VIGN1840**



Applicant  
**Thomas Robert Gruber**

Application Number  
**09/905,401**

Date Filed  
**07/12/2001**

Title  
**METHOD AND SYSTEM FOR SECURE,  
AUTHORIZED E-MAIL BASED TRANSACTIONS**

Group Art Unit  
**2136**

Examiner  
**Hoffman, Brandon S.**

Confirmation Number:  
**5195**

**Mail Stop: RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

**Certificate of Mailing Under 37 C.F.R. §1.10**

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Stacy Sutton Kerby

In response to the Official Action mailed November 28, 2005, Applicant respectfully requests the Examiner reconsider the rejections of the Claims in view of this reply.

03/02/2006 DEMMANU1 00000085 09905401

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